

**UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

IN RE: Douglas Walter Turrell, Debtor	: : : :	Chapter 7  No. 18-17071
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**CERTIFICATE OF SERVICE**

I, Lisa M. Johnston, Paralegal, hereby certify that a copy of the **Order Setting Expedited Hearing to Consider Motion and Debtor's Motion to Compel the Trustee to Abandon Real Property and Request for Expedited Hearing and Proposed Order** were served in the manner indicated below to the following parties on the 2<sup>nd</sup> day of January, 2019 pursuant to the Order:

Rebecca A. Solarz, Esquire  
KML Law Group, P.C.  
Attorney for Nationstar Mortgage, LLC DBA  
Mr. Cooper  
**By phone call to:** 215-825-6327  
**By email to:** [RSolarz@kmlawgroup.com](mailto:RSolarz@kmlawgroup.com)

Prentice W. Sanderson  
APCI Federal Credit Union  
**By phone call to:** 1-800-821-5104 ext.  
2878  
**By email to:** [PSanderson@apcfcu.org](mailto:PSanderson@apcfcu.org)

Lynn E. Feldman  
Chapter 7 Trustee  
Feldman Law Offices PC  
**By phone call to:** 610-530-9285  
**By email to:** [trustee.feldman@rcn.com](mailto:trustee.feldman@rcn.com)

U.S. Trustee's Office  
**By phone call to:** Debtor's counsel  
left a detailed voice message at  
215-597-4411 because the office is  
closed.  
**By email to:** [dave.p.adams@usdoj.gov](mailto:dave.p.adams@usdoj.gov)

ZATOR LAW

Date: January 3, 2019

By: /s/ Lisa M. Johnston  
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